RESPECTING.

of the same gender

+OLDER kids

ACTIVITY

Activity on stereotyping for children of 3rd cycle elementary.

WHY?

For this activity, all loving relationships are presented as deserving respect, including those between persons of the same gender. The most common stereotypes and prejudices regarding homosexuality and gay and lesbian parenting are examined and deconstructed.

WHO?

This activity is intended for children from 10 to 12 years of age. Depending on their age, it could be more or less complex and the pedagogical objectives may vary. It can be tied in with the competencies of the Québec Education Program of the Ministry of Education of Québec (see below). The activity can also be used in the context of the program "Ethics and religious culture: living together in today's Québec."

WHERE?

In the grade 5 or 6 (3rd cycle) elementary classroom, a school or community library, or a community centre.

WHAT?

Depending on your group's needs and circumstances:

- 1 Information: The object of this activity is to help children understand loving relationships between persons of the same sex and to deconstruct the most common stereotypes and prejudices with regard to homosexuality.
- 2 Awareness: Students learn to respect homosexuals and that loving relationships between persons of the same sex have the same value and significance as those between a man and a woman.
- 3 Intervention: A large number of students, including those with gay and lesbian relatives (parents, but also possibly an uncle or a cousin), are victims of homophobia and stereotyping. This activity requires students to reflect on the stereotyping associated with homosexuality and to deconstruct certain prejudices. It is intended to teach children to respect all loving relationships.

WHEN?

We recommend talking about same-sex relationships in the context of all other forms of loving relationships. Stereotypes and prejudices can be the focus of discussion at any point in the year in response to a situation that arises in school. The subject can also be introduced during St. Valentine's Day activities, or at any other time when prejudice and stereotyping are discussed. This activity is also suitable whenever questions of peer relations, diversity or simply human relations in the school are at issue.

INSTRUCTIONAL METHOD*

Stage 1: Observation of the reality

The first thing to point out is that loving relationships occur not only between persons of the opposite sex but also of the same sex. Many people have negative prejudices against gays and lesbians which have no basis in reality. The exercise seeks to **make children aware** of the prejudices that exist against homosexuals and to **deconstruct** the myths associated with them.

Stage 2: Analysis of the reality

Analysis involves identifying a phenomenon (in this case, loving relationships between persons of the same sex) and deconstructing its essential elements in order to understand and explain it. When we analyse, it is necessary to be able to separate prejudice from reality. To do that, the adult must **awaken the child's natural curiosity**.

The discussion suggested explores a current and relevant social issue of importance to children from 10 to 12 (loving relationships between persons of the same sex) in a manner appropriate to their age. It examines common misconceptions and stereotypes. The discussion should take place in a climate of learning and respect. In the event of any inappropriate comments, it is important to intervene and point out how hurtful homophobic comments based on prejudices can be not only for homosexuals but for everyone who believes in respecting others, whatever their race, religion or appearance.

Stage 3: Transformation of the reality

To transform the reality, we have to **reflect on the ideas and stereo-types we embrace, sometimes unconsciously.** Children are encouraged to be more open and respectful to loving relations between persons of the same sex. The use of posters created by the children is intended to reinforce and solidify the notion of respect for others, whether they are the same as us or different.

Activity

At the conclusion of the activity, the group can devise a formal commitment to appropriate attitudes and remarks regarding homosexuality and homosexuals that each child agrees to respect.

GRIS-Montréal is a non-profit community organisation that conducts interactive demystification activities on homosexuality for students of the 3rd cycle elementary and secondary levels by organising meetings in the schools with volunteers. The GRIS volunteers are homosexuals who are often themselves parents.

In devising their method for elementary students, GRIS-Montréal learnt from their experience in the field that their interventions were significantly more effective when there was a reflection by the children with their teacher prior to their visit. For that reason, they strongly recommend that teachers whose classes they are to meet conduct such an exercise with their students in order to maximise the impact of the demystification.

This learning activity can also take place without the visit from GRIS-Montréal volunteers.

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MATERIALS

- Coloured cardboard and string to decorate the classroom with hearts.
- Per group: materials to create a poster against homophobia (paper and poster board of suitable sizes, coloured markers, glue, scissors, paints, etc.).

PROCEDURE

1. Symbolic decoration

The teacher decorates the classroom with coloured cardboard hearts, which symbolise the different kinds of loving relationships between people.

The teacher writes the names of two people on each heart ensuring that there are an equal number of hearts with the names of a man and a woman, two men and two women. Ideally, the names of actual students in the class should be avoided.

2. Discussion

Students are invited to observe the decoration of the classroom and share their impressions.

The teacher explains the purpose of the discussion: to discuss different types of loving relationships and to learn to respect both homosexuals and heterosexuals.

The teacher should ensure, either before or during the discussion, that students clearly understand the meanings of the terms used: loving relationship, homosexual, gay, lesbian, heterosexual.

3. Questions

To guide the discussion, the teacher should ask the students if they know anyone who is in love with someone of the same sex. She leads a discussion with the following questions:

- What is the difference between being in love, being attracted by someone, and being friends with someone?
- Is it possible for a girl to be in love with another girl?
- Is it possible for a boy to be in love with another boy?
- Is it possible to feel attraction for both a boy and a girl?
- What are those people called?

4. Explanations

The teacher writes the names of the three possible sexual orientations on the board (heterosexual, homosexual, bisexual) and provides the appropriate definitions (SEE THE TABLE OF DEFINITIONS AND ORIGINS). She points out that this diversity of sexual orientations is perfectly normal and stresses that all people, whether heterosexual, homosexual or bisexual, experience the same loving feelings.

See table

See table

The teacher defines prejudice, stereotype and myths with respect to individuals or groups. Then she deconstructs the most common prejudices and stereotypes with regard to homosexuality referring to the **TABLE "MYTHS ABOUT HOMOSEXUALITY."**

Some examples of prejudices:

- Homosexuality is abnormal;
- Homosexuality is a disease;
- Gay men are effeminate;
- Gay men are not good at sports;
- Lesbian women act like boys, they are masculine;
- Homosexuality is a choice;
- Homosexuals cannot be good parents.

The teacher helps the children to understand how prejudices hurt gay, lesbian and bisexual people, as well as their children and all others, big or small, who have homosexual friends or family. Eventually, the children will run into homosexuals or people with homosexual friends or relatives (in school, on their sports teams, at work, etc.). Love between two people, no matter who, should be respected and celebrated, just as we celebrate the love between people of opposite sex (for example, on St. Valentine's Day).

5. Work in teams: How to react to prejudice

The teacher divides the class into groups of four or five students. She asks the students to answer the two questions below to identify two prejudices against gays or lesbians and to find arguments to counter those prejudices.

- How could you respond to people with those prejudices?
- The teacher asks each team to describe its arguments with the rest of the class in a sharing of responses.

Using the arguments the class has found, each team creates a **poster** with a message to combat homophobic prejudices in the school. The posters can then be exhibited during a theme day to combat intimidation, violence or, more specifically, homophobia in the school.

CONCLUSION

The adult points out the harmful effects of prejudices on homosexuals, their families and their friends. The students' attitudes of openness and respect are reinforced.

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Links with the Québec Education Program

By adapting the activity to the age of the children, it is possible to tie it in with the Québec Education Program (www.mels.gouv.qc.ca).



BROAD AREAS OF LEARNING AT THE ELEMENTARY LEVEL

The activity "Respecting loving relationships" and the complementary activities to prevent insults are consistent with the broad areas of learning for elementary instruction:

When a child is placed in a situation of solving problems with his peers, he is putting into action an important dimension of his education. The playground and other places where he relates with his peers are, effectively, locations that provide the opportunity to contribute to a climate of peace and justice. From such activities he improves his capacity to exercise critical judgement and to cooperate with others.

The broad areas of learning relating to this activity are:

- 1 Health and well-being: learning to cultivate a healthy lifestyle;
- 2 Personal and career planning: self-knowledge and awareness of his/her potential and how to fulfil it;
- **3 Citizenship and community life**: learning how to play an active role within a group in a spirit of cooperation and solidarity.

AT THE ELEMENTARY LEVEL (2ND AND 3RD CYCLE)

The suggested activity "Respecting loving relationships," as well as class discussions, can be incorporated into the subjects being taught: English, citizenship education, arts, ethics and religious culture. Also, a number of the nine cross-curricular competencies of the Education Program are touched on by these activities.

• Intellectual competencies

The child learns to solve problems (*competency 2*) and to exercise critical judgement (*competency 3*) to recognise prejudice and stereo-types with regard to gay and lesbian people. The child employs his / her critical thinking (*competency 4*) to plan strategies to promote respect (creation of posters).

Methodological competencies

Working with a team to create a poster requires the child to adopt effective work methods (*competency 5*) to achieve the assigned task.

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Personal and social competencies

Constructing his/her identity (*competency 7*) involves, in particular, learning to accept differences and to be open to diversity. These activities are ideally suited to that objective.

The activity also requires the child to cooperate (*competency 8*) in a team structure and to communicate ideas and questions. Affirmation of the self while respecting others, constructive openness to diversity and non-violence—all in all, what is being acquired here is how to live harmoniously with others and be open to the entire world.

Communication-related competency

This learning activity requires the student to prepare and transmit a message to the entire group through an artistic creation. Discussion, listening to others, and the formulation of questions will lead the child to a greater mastery of socially appropriate communication (*competency 9*). The theme of respect helps to anchor the concept in the daily reality of the child.

Definitions and origins

Return to activity

(Taken from the activity for the 3rd cycle of elementary prepared by GRIS)

Terms to be defined at the beginning of the intervention:

HOMOSEXUAL OR GAY

A man who is attracted to other men and, when he falls in love, is in love with a man.

HOMOSEXUAL, GAY OR LESBIAN

A woman who is attracted to other women and who, when she falls in love, is in love with a woman.

BISEXUAL

A person (man or woman) who is attracted to both men and women.

HOMOPHOBIA

A fear of homosexuality and, in practice, insulting, mistreating, or discriminating against people just because they are homosexual or because they are thought to be homosexual.

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HOMOPARENTAL

When a family has one or two parents who are homosexual, the family is described as a homoparental family.

HETEROSEXUAL

A woman who is attracted to men and who, when she falls in love, is in love with a man. Or a man who is attracted to women and who, when he falls in love, is in love with a woman.

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The Origin of Some Common Insults[•]:

THE HISTORY OF "FAG" OR "FAGGOT"

The word "faggot" has been a part of the English language since the 1300s. During the European Inquisitions, "faggot" referred to the sticks used to set fires for burning heretics, or people who opposed the teachings of the Catholic Church. Eventually people began to use the word "faggot" to refer to anything that was considered to be a burden or difficult to bear.

The word "faggot" appeared in the North America during the early 20th century to abuse gay men and men perceived to be gay. Since many people are biased against homosexuals, being called "faggot" is the biggest fear of many heterosexual men, and thus the easiest way to hurt them. Considering the long and violent history of the word, it's important for people to understand its meaning before they use it carelessly.

THE HISTORY OF "DYKE"

There are a number of theories about the origins of the word "dyke" as an anti-lesbian slur. One theory suggests that "dyke" came from the word "hermaphrodite," which used to be a very common term describing people born with ambiguous sex characteristics. "Hermaphrodite" comes from the Greek *hermaphroditos*, and entered the English language in the 14th century. When the word "hermaphrodite" was more commonly used, popular variations such as "morphodite" and "morphodike" sprang up. Some people believe that "dyke" came from "morphodike" and was used to reinforce the stereotype that all lesbians look and act like men.

No matter which theory is the most accurate, all point to the word "dyke" having its roots in beliefs about how women are supposed to look and act. Women who've refused to conform to society's expectations of them often have been labeled as "dykes,» whether or not they've identified as lesbians.

NOTES

* Orioin: Gav. Lesbian and Straight Education Network.

Myths, prejudices and stereotypes relating to homosexuality

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HOMOSEXUALITY IS CAUSED BY A DISLIKE OR REJECTION OF THE OPPOSITE SEX

Some people wrongly believe that people develop a homosexual orientation because they had an unsatisfactory relationship with a person of the opposite sex. Some people also think that a woman becomes a lesbian because she can't find a man to love her and a man becomes gay because he can't find a woman. Such beliefs are false, and spreading them around serves to perpetuate these myths.

Others associate homosexuality with traumatic experiences such as incest, rape or other forms of sexual abuse. However, most women who are the victims of sexual assault by men do not become homosexual.

Similarly, sexual orientation has nothing to do with dissatisfaction with conjugal relationships. Lesbianism is not a form of man-hating, just as male homosexuals do not hate women.

Homosexuality, like heterosexuality, arises from desire, not abuse or dissatisfaction. Homosexuality consists of emotional and physical attraction to a person of the same sex.

HOMOSEXUALITY IS GENETIC

A study conducted in the 1990s proposed the hypothesis of a gene that predisposes to homosexuality. Since then, other studies have been carried out, but none have definitively confirmed that theory. Research into the causes of homosexuality began at the end of the 19th C., and since then, over 13,000 studies have been produced on the subject. Examining, at various times, the brain, hormones, chromosomes, the inner ear, parental models, an absent father, an overprotective mother, sexual roles, education, etc., no study has been able to draw conclusions that are generalisable and scientifically valid for all homosexuals (Dorais, 1994). After a century of research, science has not found a cause of homosexuality and has shown little interest in the causes of heterosexuality and bisexuality. Perhaps love is ultimately an inscrutable phenomenon.

HOMOSEXUALS ARE PEDOPHILES

This myth persists even though the vast majority of available studies indicate that homosexual men are no more likely to be abusers than heterosexual men.

GAY MEN ARE MORE EFFEMINATE AND LESBIANS ARE MORE MASCULINE

Many people have a tendency to associate male homosexuality with femininity and lesbianism with masculinity. These are stereotypes. Based on numerous studies, we now know that this is not necessarily the case. On the contrary, there are no physical, psychological, behavioural, or clothing-style characteristics to distinguish homosexuals from heterosexuals. If some young gay men display so-called feminine characteristics, that may very well be a result of our western society's assigning certain images to homosexuals. In other words, a homosexual may have himself internalised the only model available and present himself through that model. It is always dangerous to generalise these stereotypes for all gays and lesbians, since most do not display any characteristics to distinguish them from anyone else. More and more, the stereotype of the effeminate gay male is disappearing with people who openly admit their homosexuality and who defy those images, such as gay firefighters, police or homosexual sports figures. Similarly, women with characteristics customarily considered feminine (e.g., long hair, make-up, feminine clothing, etc.) are also coming out and dispelling the stereotype of the masculine lesbian.

HOMOSEXUALS CANNOT BE GOOD PARENTS

The sexual orientation of a parent is no guarantee of parenting ability. Numerous studies looking at homosexual parents have revealed no difference from heterosexual parents in parenting skills and abilities. Since June 2002 with the adoption of the *Act instituting Civil Unions*, same-sex couples in Québec have been able to adopt children. Also, a female couple wishing to become parents can conceive a child through insemination. Such children legally have two mothers or two fathers and are entitled to the same rights as any other child in Québec.

The non-biological parent can contribute as much as the biological parent to the care and education of the child and assume a portion of the costs for support of the child and the family. He/She represents a parental figure and a model for the child often quite different from that of the biological parent. The distinctiveness of the couple and the parental models are not solely a matter of biological gender. The fact that they share a biological gender does not necessarily mean that the parents will adopt the same role, have the same skills and abilities, and have the same personality or the same relationship with the child. In that sense, two parents of the same sex can provide the child with two different models of adults who are loving, feeling and responsible.

Myths, prejudices and stereotypes relating to homosexuality (cont'd)

CHILDREN OF HOMOSEXUAL PARENTS WILL BECOME HOMOSEXUAL WHEN THEY GROW UP

Children with homosexual parents are no more likely to turn out gay than children with heterosexual parents. It is a myth that sexual orientation is transmitted through heredity or that the homosexuality of a parent is acquired by a child through imitation of the parents. In fact, the vast majority of homosexuals have heterosexual parents, and the majority of homosexual parents have heterosexual children.

HOMOSEXUALITY IS A SYNONYM FOR MISERY AND LONELINESS

No sexual orientation assures either happiness or unhappiness. While it is true that some gays and lesbians (especially adolescents and young adults) are inclined to feel isolation, distress or suicidal thoughts, it isn't their sexual orientation that is the cause, but, rather, the judgement, real or anticipated, of friends, family and society in general of their sexual orientation and the lack of support in confronting homophobia.

Research indicates, as well, that men and women who successfully integrate their homosexuality are as happy as anyone else. Also, samesex couples demonstrate the same level of satisfaction with their conjugal lives as heterosexual couples (Roisman et al., 2008; Balsam et al., 2008). In fact, the struggle for same-sex marriage in Canada was an indication of how important it was to legalise such relationships.

More and more public personalities in various fields of activity are coming out with their homosexuality, whether ministers, pop stars, hockey players, businessmen, writers, etc. In so doing, they communicate a vital message that it is possible to be homosexual and, at the same time, participate in society to the full extent of one's aspirations and abilities.

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